

JUN 21 10 33 AM 1968

BOOK 847 PAGE 113

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
OLLIE F. WORTH
N. Y. C.

KNOW ALL MEN BY THESE PRESENTS, that **DORRIS L. BLANTON AND MARILYN H. BLANTON**

In consideration of **ONE-THOUSAND FIVE HUNDRED AND 00/100 (\$1,500.00)**----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **ARTHUR L. SCIFRES, his heirs and assigns, forever**

All that piece, parcel or lot of land, with improvements thereon, situate in Greenville County, South Carolina, and shown as Lot 11 and the southern part of Lot 10 upon a plat entitled Kenmore Terrace recorded in the R.M.C. Office for Greenville County in Plat Book XX, page 7 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Kenmore Drive at the joint front corner of Lots 11 and 12; thence with line of Lot 12 S. 89-10 E. 150 feet to an iron pin; thence with rear line of Lot 28 N. 0-50 E. 75 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence with rear line of Lot 29 N. 0-50 E. 18.75 feet to a point on the rear line of Lot 10; thence on new line through Lot 10 N. 89-10 W. 150 feet to a point on the east side of Kenmore Drive; thence with the eastern side of Kenmore Drive S. 0-50 W. 18.75 feet to a concrete monument at joint front corner of Lots 10 and 11; thence continuing with East side of Kenmore Drive S. 0-50 W. 75 feet to the point of beginning.

As part of the consideration, the grantees assume and agree that certain mortgage in favor of Carolina Federal Savings & Loan Association recorded in Mortgage Book 900, page 444, and having a present balance of \$10,558.23.



County Stamps Paid \$1.65
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 21st day of June 19 68

SIGNED, sealed and delivered in the presence of:
Dorris L. Blanton (SEAL)
Marilyn H. Blanton (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 21st day of June 19 68.
[Signature] (SEAL)
[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 21st day of June 19 68
[Signature] (SEAL)
Marilyn H. Blanton

RECORDED in Commission Expires January 1, 1970 19 at M., No.

Recorded June 21, 1968 At 10:33 A.M. # 32904

-156-NG 6.3-1-41